

# STATE QUALIFIERS

2007

## JUNIOR DIVISION

### STATE FAIR FINALISTS (BLUE RIBBON)

1	109 Nicole Berry	LaMoure
2	111 Teresa Huber	Ellendale
3	113 Ray Orwig	Ellendale
4	116 Dallon Bitz	LaMoure
5	119 Michell Wishek	Wishek
6	120 Kiley Fuller	Ellendale
7	122 Donovan Flaherty	Ellendale
8	126 Jonathan Ketterling	Wishek
9	128 Bea Fisher	Ashley
10	130 Karly Wald	Wishek
11	131 April Boniek	Ellendale
12	134 Andrea Toepke-Floyd	Wishek
13	137 Emily Wang	Ellendale
14	143 Skylar Helfenstein	Ashley
15	149 Matthew Martin	Ellendale
16	150 Austin Bettenhausen	Wishek

### ALTERNATES TO STATE FAIR (HONORABLE MENTION RIBBON)

Rank in order with 1 the best of the alternates.

1	106 Alex Tschosik	Ellendale
2	121 Tyler Meidinger	Wishek
3	133 Danielle Bosch	Tappen
4	136 Kameron Hoggarth	Wishek

## SENIOR DIVISION

### STATE FAIR FINALIST (BLUE RIBBON)

1	201 Carly Kinzler	Ellendale
2	209 Robert Puffe	LaMoure
3	212 Adam Heine	Ellendale
4	216 Alissa Bettenhausen	Wishek
5	217 Laura Juelfs	Tappen
6	228 Kristy Bosch	Wishek
7	229 Kayla Musick	Ellendale
8	237 Emily Bettenhausen	Wishek
9	238 Corey Kapp	Tappen
10	242 Erin Falk	Tappen
11	247 John Roeder	Wishek
12	255 Jamie Feil	Ashley
13	261 Phillip Aipperspach	Wishek
14	263 Kindra Schmidt	Edgeley
15	273 Matthew Kapp	Tappen
16	274 Jonathan Juelfs	Tappen

### ALTERNATES TO STATE FAIR (HONORABLE MENTION RIBBON)

Rank in order with 1 the best of the alternates.

1	240 Jessica Hahne	Ashley
2	218 Josh Morrissey	Ellendale
3	227 Nick Weippert	Tappen
4	221 Ross Martell	Wishek

**TO BE NAMED AT THE STATE SCIENCE FAIR IN FARGO MARCH 30, 2007.**

### OUTSTANDING YOUNG SCIENTIST - SR. DIVISION

**RUNNER UP - JAMESTOWN COLLEGE NATURAL SCIENCE DIVISION  
\$8,000 SCHOLARSHIP TO JAMESTOWN COLLEGE**

1	#N/A	#N/A
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**SWEEPSTAKE AWARD - TRAVELING TROPHY TO SCHOOL AND FROM  
JAMESTOWN COLLEGE NATURAL SCIENCE DIVISION \$10,000 SCHOLARSHIP**

1	#N/A	#N/A
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# NATIONAL AWARDS

## AMERICAN METEOROLOGICAL SOCIETY

The American Meteorological Society offers two Certificates of Outstanding Achievement to student exhibitors in **Junior or Senior Division** with participation in the atmospheric and related oceanic and hydrologic sciences.

- |                    |                    |           |
|--------------------|--------------------|-----------|
| 1. (Certificate) - | 149 Matthew Martin | Ellendale |
| 2. (Certificate) - | #N/A               | #N/A      |

## AMERICAN PSYCHOLOGICAL ASSOCIATION

This award recognizes outstanding research in psychology under the category of behavioral and social sciences.

- |                    |               |        |
|--------------------|---------------|--------|
| 1. (Certificate) - | 242 Erin Falk | Tappen |
|--------------------|---------------|--------|

## ASM INTERNATIONAL FOUNDATION

This award recognizes the winner in **Junior or Senior Division** of the best materials engineering project. Criteria for the award is: 1) best use of materials-related concepts and 2) demonstration of some aspect of the materials paradigm, i.e., structure-processing-properties-performance relationships.

- |                                |                        |        |
|--------------------------------|------------------------|--------|
| 1. (Certificate & Medallion) - | 143 Skylar Helfenstein | Ashley |
|--------------------------------|------------------------|--------|

## ASSOCIATION FOR WOMEN GEOSCIENTISTS

The Association for Women Geoscientists is pleased to provide an Award Certificate to female students in **Junior or Senior Division** whose projects, in the opinion of the judges, exemplify high standards of innovativeness and scientific excellence in the geosciences. Special consideration will be given to projects that increase the public awareness of the geosciences, illustrate the interdisciplinary nature of the geosciences, or promote the sensitivity to the earth as a global system.

- |                    |                  |           |
|--------------------|------------------|-----------|
| 1. (Certificate) - | 120 Kiley Fuller | Ellendale |
|--------------------|------------------|-----------|

### **DISCOVERY CHANNEL YOUNG SCIENTIST CHALLENGE (JR DIVISION ONLY)**

The Discovery Young Scientist Challenge is designed to award students in **Junior Division** for their knowledge of science and their ability to communicate effectively about science.

- |                                |                         |           |
|--------------------------------|-------------------------|-----------|
| 1. (Certificate, lapel pin) -  | 106 Alex Tschosik       | Ellendale |
| 2. (Certificate, lapel pin) -  | 136 Kameron Hoggarth    | Wishek    |
| 3. (Certificate, lapel pin) -  | 120 Kiley Fuller        | Ellendale |
| 4. (Certificate, lapel pin) -  | 143 Skylar Helfenstein  | Ashley    |
| 5. (Certificate, lapel pin) -  | 149 Matthew Martin      | Ellendale |
| 6. (Certificate, lapel pin) -  | 126 Jonathan Ketterling | Wishek    |
| 7. (Certificate, lapel pin) -  | 116 Dallon Bitz         | LaMoure   |
| 8. (Certificate, lapel pin) -  | 119 Michell Wishek      | Wishek    |
| 9. (Certificate, lapel pin) -  | 133 Danielle Bosch      | Tappen    |
| 10. (Certificate, lapel pin) - | 134 Andrea Toepke-Floyd | Wishek    |

### **HERBERT HOOVER YOUNG ENGINEER AWARD**

The **Junior or Senior Division** student should have a good grasp of engineering fundamentals, demonstrate competence in one or more engineering disciplines, and show good communication skills by effectively explaining his/her project.

- |                                |                 |        |
|--------------------------------|-----------------|--------|
| 1. (Certificate & Medallion) - | 247 John Roeder | Wishek |
|--------------------------------|-----------------|--------|

### **INTEL EXCELLENCE IN COMPUTER SCIENCE**

Each affiliated fair that has a computer science category may offer **one** Intel Excellence in Computer Science Award to the top first place winner of the Computer Science category in the **Senior Division** portion of the fair.

- |                           |      |      |
|---------------------------|------|------|
| 1. (Certificate, \$200) - | #N/A | #N/A |
|---------------------------|------|------|

### **INTERNATIONAL SOCIETY FOR OPTICAL ENGINEERING**

Award to the student in the **Junior or Senior Division** for the best project that applies optics or photonics principles.

- |  |                 |        |
|--|-----------------|--------|
| 1. (Certificate, Entrance into Drawing for \$100)- | 247 John Roeder | Wishek |
|--|-----------------|--------|

### **MU ALPHA THETA**

Mu Alpha Theta wishes to provide **one** award to the project demonstrating the most challenging, thorough, and creative investigation of a problem involving modern mathematics.

- |                    |      |      |
|--------------------|------|------|
| 1. (Certificate) - | #N/A | #N/A |
|--------------------|------|------|

### **NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS**

The National Society of Professional Engineers and Professional Engineers in Industry is pleased to provide an award to recognize the most outstanding engineering project.

1. (Certificate, supporting material, one-year subscription to Engineering Times) -  
247 John Roeder

Wishek

### **NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA)**

Award to the individual, selected from among all the general award categories, whose research emphasizes NOAA's mission to understand and predict changes in Earth's environment and conserve and manage coastal and marine resources to meet our Nation's economic, social, and environmental needs.

1. (Certificate) - 149 Matthew Martin Ellendale

### **RICOH SUSTAINABLE DEVELOPMENT AWARD**

Award to the individual, selected from among all the general award categories, whose principles and technical innovations offer the greatest potential for increasing our ability to grow environmentally friendly and socially responsible businesses.

1. (Subscription to Science News Magazine) - 202 Alex Entzi Ashley

### **SCIENTIFIC AMERICAN AWARD**

Award is presented to five students for their outstanding achievement in education. No criteria is established for the award as it is presented at your discretion to **Junior or Senior Division** participants.

1. (Subscription to Scientific American) - 261 Phillip Aipperspach Wishek
2. (Subscription to Scientific American) - 263 Kindra Schmidt Edgeley
3. (Subscription to Scientific American) - 111 Teresa Huber Ellendale
4. (Subscription to Scientific American) - 126 Jonathan Ketterling Wishek
5. (Subscription to Scientific American) - 228 Kristy Bosch Wishek
6. (Subscription to Scientific American) - 212 Adam Heine Ellendale

### **SOCIETY FOR IN VITRO BIOLOGY**

Awarded to the most outstanding **11th grade student** exhibiting in the areas of plant or animal in vitro biology or tissue culture.

1. (Certificate) - #N/A #N/A

### **STOCKHOLM JUNIOR WATER PRIZE**

This award is presented to the best science fair project in **Senior Division** related to water quality, water resource management, water protection, water or wastewater treatment.

1. (Certificate) -           217 Laura Juelfs                           Tappen

### **U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**

The U.S. Public Health Service offers a special challenge for students in **Junior or Senior Division** to develop science projects in regional science fairs that creatively illustrate and expand upon the following:

1. Regular physical activity throughout life is important for maintaining a healthy body, enhancing psychological well being, and preventing premature death.
2. A healthy diet and regular physical activity are both important for maintaining a healthy weight.
3. Tobacco use is a major risk factor for heart disease, stroke, lung cancer, and chronic lung diseases-all leading causes of death.

1. (Certificate) -                           #N/A   #N/A

### **U.S. METRIC ASSOCIATION**

The U.S. Metric Association is providing one certificate to be presented to the student in **Junior or Senior Division** whose project involves a significant amount of quantitative measurement and which best uses the SI metric system for those measurements.

1. (Certificate) -           150 Austin Bettenhausen                   Wishek

### **YALE SCIENCE AND ENGINEERING AWARD**

The Yale Science and Engineering award is presented to the most outstanding **11th grade student** exhibiting in the areas of Computer Science, Engineering, Physics, or Chemistry.

1. (Certificate) -           273 Matthew Kapp                           Tappen

# MILITARY AWARDS

## U.S. AIR FORCE

Planner, Scientific Calculator, Flash Driver, Pen & Pencil Set

### JR. DIVISION

1	111 Teresa Huber	Ellendale
2	149 Matthew Martin	Ellendale

### SR. DIVISION

1	247 John Roeder	Wishek
2	238 Corey Kapp	Tappen

## U.S. ARMY

The Army Awards Program provides recognition to outstanding student exhibitors in the categories of Engineering, Environmental Sciences, Life Sciences, Mathematics/Computer Sciences, and Physical Sciences. Exhibitors in **grades 9 through 12** are eligible for recognition.

### Categories:

- 1. Engineering:** (Certificate) - 247 John Roeder Wishek
- 2. Environmental Sciences:** (may include projects in Earth and Space or Environmental Sciences) - (Certificate) - 255 Jamie Feil Ashley
- 3. Mathematics/Computer Science:** (Certificate) - #N/A #N/A
- 4. Life Sciences:** (may include projects in Behavioral and Social Sciences, Medicine and Health, Microbiology, Zoology, or Botany) - (Certificate) - 261 Phillip Aipperspacl Wishek
- 5. Physical Sciences:** (may include projects in Biochemistry, Chemistry, or Physics) (Certificate) - 273 Matthew Kapp Tappen

**\*Each individual above will also receive a polo shirt bearing the Army's science fair logo.**

**\*Pick one individual as the best of category winner.**

**OUTSTANDING CATEGORY WINNER: *Select from # 6*** (Medallion) -

247 John Roeder Wishek

### 7. 10 Additional Projects Can Be Recognized

1. (Certificate) -	221 Ross Martell	Wishek
2. (Certificate) -	228 Kristy Bosch	Wishek
3. (Certificate) -	263 Kindra Schmidt	Edgeley
4. (Certificate) -	227 Nick Weippert	Tappen
5. (Certificate) -	238 Corey Kapp	Tappen
6. (Certificate) -	201 Carly Kinzler	Ellendale
7. (Certificate) -	216 Alissa Bettenhausen	Wishek
8. (Certificate) -	242 Erin Falk	Tappen
9. (Certificate) -	254 Cody Gentzkow	LaMoure
10. (Certificate) -	#N/A	#N/A

## **U.S. NAVY/U.S. MARINES**

Students in ***Junior and Senior Divisions*** whose projects are considered to demonstrate excellence in science or engineering can be recognized as U.S. Navy and Marine Corps Distinguished Achievement winners.

### **JR. DIVISION**

- |                                |                     |           |
|--------------------------------|---------------------|-----------|
| 1. (Certificate & Medallion) - | 120 Kiley Fuller    | Ellendale |
| 2. (Certificate & Medallion)-  | 121 Tyler Meidinger | Wishek    |
| 3. (Certificate & Medallion) - | 128 Bea Fisher      | Ashley    |

### **SR. DIVISION**

- |                                |                         |        |
|--------------------------------|-------------------------|--------|
| 1. (Certificate & Medallion) - | 247 John Roeder         | Wishek |
| 2. (Certificate & Medallion) - | 261 Phillip Aipperspach | Wishek |
| 3. (Certificate & Medallion) - | 274 Jonathan Juelfs     | Tappen |

# REGIONAL AWARDS

## BEST BEHAVIORAL & SOCIAL SCIENCE PROJECTS

### PROGRESS ENTERPRISES

The award is presented to the most outstanding project in ***Junior and Senior Division*** related to Behavioral & Social Sciences. Plaque to first place winner and certificate to second place winner.

#### JR. DIVISION

- |                    |      |      |
|--------------------|------|------|
| 1. (Plaque) -      | #N/A | #N/A |
| 2. (Certificate) - | #N/A | #N/A |

#### SR. DIVISION

- |                    |                    |         |
|--------------------|--------------------|---------|
| 1. (Plaque) -      | 242 Erin Falk      | Tappen  |
| 2. (Certificate) - | 263 Kindra Schmidt | Edgeley |

## BEST PLANT SCIENCES PROJECTS

### DICKEY AND LAMOURE EXTENSION SERVICE OFFICES

The award is presented to the most outstanding project in ***Junior and Senior Division*** related to Plant Sciences. Plaque to first place winner and certificate to second place winner.

#### JR. DIVISION

- |                    |                  |           |
|--------------------|------------------|-----------|
| 1. (Plaque) -      | 120 Kiley Fuller | Ellendale |
| 2. (Certificate) - | 113 Ray Orwig    | Ellendale |

#### SR. DIVISION

- |                    |                         |           |
|--------------------|-------------------------|-----------|
| 1. (Plaque) -      | 261 Phillip Aipperspach | Wishek    |
| 2. (Certificate) - | 212 Adam Heine          | Ellendale |

## BEST MEDICAL PROJECTS

### WISHEK COMMUNITY HOSPITAL

The award is presented to the most outstanding project in ***Junior Division*** related to medicine & health. Plaque to first place winner and certificate to second place winner.

- |                    |                         |        |
|--------------------|-------------------------|--------|
| 1. (Plaque) -      | 134 Andrea Toepke-Floyd | Wishek |
| 2. (Certificate) - | 114 Elle Eiseman        | Wishek |

### **ELLENDALE AVERA ST. LUKES CLINIC**

The award is presented to the most outstanding project in **Senior Division** related to medicine & health. Plaque to first place winner and certificate to second place winner.

- |                    |                   |           |
|--------------------|-------------------|-----------|
| 1. (Plaque) -      | 201 Carly Kinzler | Ellendale |
| 2. (Certificate) - | 229 Kayla Musick  | Ellendale |

### **BEST CHEMISTRY PROJECTS**

#### **AMERICAN CHEMICAL SOCIETY (Red River Valley Section)**

Award is presented to the Outstanding Chemistry or Chemistry Related Project.

- |  |                  |        |
|--|------------------|--------|
| 1. (Certificate, \$100 Savings Bond) - | 217 Laura Juelfs | Tappen |
|--|------------------|--------|

#### **J FAMILY FARMS**

Award is presented to the Outstanding **Junior and Senior Division** Chemistry or Chemistry Related Project. Plaque to first place winner and certificate to second place winner.

#### **JR. DIVISION**

- |                    |                  |           |
|--------------------|------------------|-----------|
| 1. (Plaque) -      | 131 April Boniek | Ellendale |
| 2. (Certificate) - | 137 Emily Wang   | Ellendale |

#### **SR. DIVISION**

- |                   |                  |         |
|-------------------|------------------|---------|
| 1. (Plaque)-      | 217 Laura Juelfs | Tappen  |
| 2. (Certificate)- | 209 Robert Puffe | LaMoure |

### **MISCELLANEOUS - Scientific Principles**

#### **NORTHLAND FINANCIAL OF MEDINA**

Award to the project in the **Junior Division** for best illustration of scientific principles, i.e., the best use of the scientific method.

- |                          |                  |           |
|--------------------------|------------------|-----------|
| 1. (Certificate, \$50) - | 111 Teresa Huber | Ellendale |
|--------------------------|------------------|-----------|

#### **CAVENDISH FARMS**

Awarded to the project for best illustration of scientific principles, i.e., the best use of the scientific method.

- |                          |                   |           |
|--------------------------|-------------------|-----------|
| 1. (Certificate, \$50) - | 201 Carly Kinzler | Ellendale |
|--------------------------|-------------------|-----------|

## **ENVIRONMENTAL SCIENCES**

### **PAT AND VALERIE LEIER FAMILY**

Award to the project in the **Senior Division** related to environmental management. Plaque to the first place winner and certificate to the second place winner.

- |                    |                  |        |
|--------------------|------------------|--------|
| 1. (Plaque) -      | 217 Laura Juelfs | Tappen |
| 2. (Certificate) - | 255 Jamie Feil   | Ashley |

## **CONSERVATION/ENVIRONMENTAL**

### **COALITION FOR CONSERVATION AND ENVIRONMENTAL EDUCATION**

A large purple rosette ribbon is presented for a Grand Champion Environmental Award in **Junior or Senior Division** for regional competition.

- |                              |                         |        |
|------------------------------|-------------------------|--------|
| 1. (Purple Rosette Ribbon) - | 261 Phillip Aipperspach | Wishek |
|------------------------------|-------------------------|--------|

## **WILDLIFE**

### **CONSERVATION-STUTSMAN COUNTY WILDLIFE FEDERATION**

#### **JR. DIVISION**

- |                    |      |      |
|--------------------|------|------|
| 1. (Plaque) -      | #N/A | #N/A |
| 2. (Certificate) - | #N/A | #N/A |

#### **SR. DIVISION**

- |                    |      |      |
|--------------------|------|------|
| 1. (Plaque) -      | #N/A | #N/A |
| 2. (Certificate) - | #N/A | #N/A |

## **BEST ENERGY PROJECTS**

### **DAKOTA VALLEY ELECTRIC COOPERATIVE**

The award is presented to the most outstanding project in **Junior Division** related to energy or energy principles. Plaque to first place winner and certificate to second place winner.

- |                    |                      |        |
|--------------------|----------------------|--------|
| 1. (Plaque) -      | 110 Sarah Schlepp    | Ashley |
| 2. (Certificate) - | 136 Kameron Hoggarth | Wishek |

## **MONTANA DAKOTA UTILITIES ENERGY AWARD**

The award is presented to the most outstanding project in **Senior Division** related to energy or energy principles. Plaque to first place winner and certificate to second place winner.

- |                    |                     |        |
|--------------------|---------------------|--------|
| 1. (Plaque) -      | 238 Corey Kapp      | Tappen |
| 2. (Certificate) - | 274 Jonathan Juelfs | Tappen |

## **BEST ENGINEERING PROJECTS**

### **NORTH DAKOTA DEPARTMENT OF TRANSPORTATION**

The award is presented to the most outstanding project in **Junior and Senior Division** related to Engineering. Plaque to first place winner and certificate to second place winner in each division.

#### **JR. DIVISION**

- |                    |                   |         |
|--------------------|-------------------|---------|
| 1. (Plaque) -      | 116 Dallon Bitz   | LaMoure |
| 2. (Certificate) - | 105 Andrew Jochim | Wishek  |

#### **SR. DIVISION**

- |                    |                         |        |
|--------------------|-------------------------|--------|
| 1. (Plaque) -      | 247 John Roeder         | Wishek |
| 2. (Certificate) - | 216 Alissa Bettenhausen | Wishek |

## **BEST MATHEMATICS/PHYSICS PROJECTS**

### **WISHEK STEEL & MANUFACTURING**

The award is presented to the most outstanding project in **Junior Division** related to Mathematics and Physics. Plaque to first place winner and certificate to second place winner.

- |                    |                         |           |
|--------------------|-------------------------|-----------|
| 1. (Plaque) -      | 111 Teresa Huber        | Ellendale |
| 2. (Certificate) - | 150 Austin Bettenhausen | Wishek    |

### **SAYLER IMPLEMENT INC. - WISHEK**

The award is presented to the most outstanding project in **Senior Division** related to Mathematics and Physics. Plaque to first place winner and certificate to second place winner.

- |                    |                  |        |
|--------------------|------------------|--------|
| 1. (Plaque) -      | 273 Matthew Kapp | Tappen |
| 2. (Certificate) - | #N/A             | #N/A   |

# CONSERVATION/AGRICULTURAL/ENVIRONMENTAL ANALYSIS

## STUTSMAN COUNTY SOIL CONSERVATION

The award is presented to the best environmental analysis project in **Junior and Senior Divisions**. Plaque to first place winner and certificate to second place winner in each division.

### JR. DIVISION

- |                    |                  |           |
|--------------------|------------------|-----------|
| 1. (Plaque) -      | 120 Kiley Fuller | Ellendale |
| 2. (Certificate) - | 113 Ray Orwig    | Ellendale |

### SR. DIVISION

- |                    |                   |           |
|--------------------|-------------------|-----------|
| 1. (Plaque) -      | 212 Adam Heine    | Ellendale |
| 2. (Certificate) - | 240 Jessica Hahne | Ashley    |

## DRINKING WATER RELATED

### RURAL WATER USERS ASSOCIATION

The award is presented to the most outstanding project in **Junior or Senior Division** related to drinking water.

- |                      |                  |        |
|----------------------|------------------|--------|
| 1. (Plaque & \$50) - | 217 Laura Juelfs | Tappen |
|----------------------|------------------|--------|

## BEST ANIMAL SCIENCE PROJECTS

### PRAIRIE VETERINARY HOSPITAL, WISHEK VETERINARY CLINIC, ELLENDALE ANIMAL HOSPITAL

The award is presented to the most outstanding project in **Junior and Senior Divisions** related to Animal Sciences. Plaque to first place winner and certificate to second place winner.

### JR. DIVISION

- |                    |      |      |
|--------------------|------|------|
| 1. (Plaque) -      | #N/A | #N/A |
| 2. (Certificate) - | #N/A | #N/A |

### SR. DIVISION

- |                    |                   |         |
|--------------------|-------------------|---------|
| 1. (Plaque) -      | 254 Cody Gentzkow | LaMoure |
| 2. (Certificate) - | 203 Colton Rupp   | Edgeley |

## **MICROBIOLOGY**

### **TITAN MACHINERY**

The award is presented to the most outstanding project in ***Junior and Senior Divisions*** related to microbiology. Plaque to the first place winner and certificate to second place winner.

#### **JR. DIVISION**

- |                    |                         |        |
|--------------------|-------------------------|--------|
| 1. (Plaque) -      | 128 Bea Fisher          | Ashley |
| 2. (Certificate) - | 134 Andrea Toepke-Floyd | Wishek |

#### **SR. DIVISION**

- |                    |                   |           |
|--------------------|-------------------|-----------|
| 1. (Plaque) -      | 201 Carly Kinzler | Ellendale |
| 2. (Certificate) - | 257 Kayce Olson   | Ellendale |

## **WATER QUALITY**

### **SOUTHEAST WATER USERS**

The award is presented to the most outstanding project in ***Junior and Senior Divisions*** related to water quality. Plaque to the first place winner and certificate to second place winner.

#### **JR. DIVISION**

- |                    |                |           |
|--------------------|----------------|-----------|
| 1. (Plaque) -      | 137 Emily Wang | Ellendale |
| 2. (Certificate) - | #N/A           | #N/A      |

#### **SR. DIVISION**

- |                    |                   |        |
|--------------------|-------------------|--------|
| 1. (Plaque) -      | 217 Laura Juelfs  | Tappen |
| 2. (Certificate) - | 211 Heather Fouch | Wishek |

## **PHOTOGRAPHY**

### **SCHOOL PRIDE GROUP**

This award is presented to the most outstanding project in ***Junior and Senior Division*** that uses photography to best illustrate concepts or results.

#### **JR. DIVISION**

- |                             |                  |           |
|-----------------------------|------------------|-----------|
| 1. (Certificate & Camera) - | 120 Kiley Fuller | Ellendale |
|-----------------------------|------------------|-----------|

#### **SR. DIVISION**

- |                             |                     |        |
|-----------------------------|---------------------|--------|
| 1. (Certificate & Camera) - | 248 Megan Rangeloff | Tappen |
|-----------------------------|---------------------|--------|